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Language — Part B — ENGLISH — Paper ITime Allowed : $2\frac{1}{2}$ Hours]

[Maximum Marks : 100

- N. B. :
- i) Answer *all* the questions in the answer-book given separately.
 - ii) Read the questions carefully and try to understand them fully before answering them.
 - iii) Write down the question numbers correctly in the margin in your answer-book.

SECTION - A**(Prose)**

I. Answer any *five* of the following questions in about *three* lines each : $5 \times 3 = 15$

1. What was Achrekar's coaching strategy ?
2. Why did Jean Valjean say that he was a beast ?
3. Describe Sambu.
4. What happens to your ears when you climb a mountain ?
5. Why did the teacher try to prompt him ?
6. What did Tom find ? Where did he find it ?
7. What is multimedia ?
8. When, where and against which team did Sachin hit his first test hundred ?

[Turn over

II. Answer any *one* of the following questions in a paragraph of about *ten* lines :

1 × 5 = 5

1. Describe Sachin's early life and the beginning of his cricketing career.
2. Compare the three modes of travel and highlight the advantages of each type.
3. What is Margie's attitude towards school ? Why ?

III. Answer any *one* of the following in about *twenty* lines :

1 × 10 = 10

1. Write an essay about how the benevolent Bishop brought about a change in the convict Jean Valjean.
2. Describe how serendipity helped Sambu to resolve both the cases in London.
3. Write an essay about the early life of Gandhi.

IV. A) Choose the correct *synonyms* for the *italicized* words from the given options :

5 × 1 = 5

1. Sachin Tendulkar's date with *destiny* began on a cold November morning.
 - a) function
 - b) fate
 - c) matrimony.
2. I am a *convict*.
 - a) teacher
 - b) lawyer
 - c) criminal.

3. Sir John gave an *evasive* reply.
- unwilling
 - correct
 - elusive.
4. Train journeys have a different *charm*.
- attraction
 - idea
 - use.
5. I think the geography sector was *geared* a little too quick.
- changed
 - fitted
 - adjusted.

B) Choose the correct *antonyms* for the *italicized* words from the given options :

5 × 1 = 5

1. I just want to give my very *best* to the game.
- bad
 - worst
 - last.
2. Sambu was stopped by a *tough* looking man.
- gentle
 - violent
 - rough.

[Turn over

3. Yet the incident did not in the least *diminish* my respect for my teacher.
- reduce
 - blemish
 - increase.
4. The *mechanical* teacher had been giving her test after ~~test~~ in geography.
- manual
 - scientific
 - automatic.
5. Multimedia is fast replacing *conventional* methodologies of teaching learning process.
- antique
 - traditional
 - modern.

C) Form new words from the root words listed below using the given '*prefixes*' or '*suffixes*' : 5 × 1 = 5

- passion
- patriot
- ordinary
- journal
- national.

(*inter, ist, extra, ate, ism*)

D) Expand any *three* of the following : 3 × 1 = 3

- UNICEF
- LBW
- PIN
- YMCA.

E) Complete the following :

5 × 1 = 5

| Country | People |
|-------------|--------|
| 1. Ireland | |
| 2. England | |
| 3. Japan | |
| 4. Denmark | |
| 5. Scotland | |

F) Split the following words into syllables :

2 × 1 = 2

1. highlight
2. detective.

SECTION - B

(Poetry)

V. A) Quote from your memory :

6 + 4 = 10

1. "The Road Not Taken" — 6 lines

From : Two roads

To : as just as fair.

2. "The Tables Turned" — 4 lines

From : And hark

To : be your teacher.

B) Answer any *four* of the following :

4 × 2 = 8

1. The broader wicket opposite was cleared at 6 pm.
 - a) What do you know about the wicket ?
 - b) When was it cleared ?

[Turn over

2. Our tents His glorious roof of night and day.

And at whose door none ever yet heard "Nay !"

- a) What does Yussouf speak about ?
- b) Does God say "no" to those who approach Him ?

3. Remember me ? I am Professor Seth.

- a) Who talks to whom ?
- b) What did he teach ?

4. Two roads diverged in a yellow wood

And sorry I could not travel both

- a) What does 'both' refer to ?
- b) What is the meaning of the word 'diverged' ?

5. Lord of himself, though not lands

And having nothing he hath all.

- a) Who is the Lord of Himself ?
- b) Is he a rich man ?

6. Books ! 'tis a dull and endless strife.

Come, hear the woodland linnet

- a) What is a dull and endless strife ?
- b) What is a linnet ?

C) Explain with reference to the context any *three* of the following : $3 \times 4 = 12$

1. A stranger came one night to Yussouf's tent.
2. And sorry I could not travel both.
3. This man is free from servile bands.
4. And hark ! how blithe the throstle sings !
5. A child, a half-wit would not feel perplexed.

SECTION - C

(Other Competencies)

VI. A) Expand the following proverb :

5

'Face is the index of the mind'

- i) a man's character, emotions and economic conditions.
- ii) interview — nervous, hospital — anxious, victory — joy.
- iii) appearances may be deceptive at times.
- iv) generally, face tells the truth about man.

B) Match the following websites with the relevant information given : $5 \times 1 = 5$

| Websites | Information |
|---|-------------------------------------|
| 1. www.oup.com | a) Safety of computer |
| 2. www.gh.com | b) British Broadcasting Corporation |
| 3. www.espnstar.com | c) General Hospital |
| 4. www.bbc.co.uk | d) Oxford University Press |
| 5. www.virus.com | e) ESPN TV. |

Turn over

- C) You are going with your family members on a trip to Mumbai. You are going by train from Madurai to Mumbai. Fill in the details in the following reservation form : 5 × 1 = 5

CM-257/ T.1106/T

தெற்கு ரயில்வே / SOUTHERN RAILWAY

முன்பதிவு / ரத்து செய்யும் விண்ணப்ப படிவம்

RESERVATION/CANCELLATION REQUISITION FORM

வண்டி எண் / பெயர் பயண தேதி வகுப்பு
 Train No. & Name Date of Journey Class

படுக்கை / உட்காரும் (எண்ணிக்கை) புறப்படும் இடம் சேரும் இடம்
 No. of Berths/Seats Station From To

| வ. எண் Sl. No. | பெயர் (15 எழுத்துக்களுக்கு மிகாமல்) Name in Block Letters (not more than 15 letters) | பால் ஆ / பெ Sex M/F | வயது Age | விருப்பம் # Choice | பயண சலுகை/ உரிமை எண் Concession/ Travel Authority No. | மூத்த குடிமக்கள்... தேவை/இல்லை To avail Sr. Citizen conecssion Write * Yes/No |
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| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
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| 6 | | | | | | |

(தாங்கள் மருத்துவரானால் பெயருக்கு முன் Dr. என்று குறிக்கவும். Prefix 'Dr.' in case you are a Medical Practitioner).

(கீழ்/LB, நடு/MB மேல்/UB ராஜதானி/சதாப்தி/ For Rajdhani/Shatabdi) (சைவம்/Veg./அசைவம்/Non-Veg.)

விண்ணப்பதாரர் பெயர், விலாசம்/Name of Applicant & Full Address

தொலைபேசி எண்/Telephone No.

தேதி/Date

நேரம்/Time

கையொப்பம்
Signature of the
Applicant/Representative