BODOLAND UNIVERSITY KOKRAJHAR – 783370, ASSAM Advt. No. TS/2013/01 Dated 23/01/2013

Applications are invited from the Eligible Candidates for the following Teaching Posts of Bodoland University.

| Sl. No. | Department | Name of the Post | No. of Post | Category | Specialization |
|------------|---------------------|---------------------|----------------|---|---|
| 1. | English | Associate Professor | 01 | OBC | Open |
| 2. | Bodo | Associate Professor | 02 | GEN | Open |
| 3. | History | Associate Professor | 01 | GEN | Open |
| 4. | Computer Science | Associate Professor | 02 | OBC = 1, GEN = 1. | 1. Two post Open |
| 5. | Assamese | Associate Professor | 01 | ОВС | Open (Preferably Research Knowledge on Comparative/ Modern Assamese Literature or Good Knowledge of N.E. Indian Languages) |
| 6. | Biotechnology | Associate Professor | 02 | OBC = 1, GEN = 1. | One post Biochemistry. One post Genetic Engineering. |
| 7. | Mathematics | Associate Professor | 02 | OBC = 1, SC = 1. | One post Applied Branch (Preferably Relativity & |
| 8. | MBA | Associate Professor | 02 | OBC = 1, GEN = 1. | Open |
| 9. | English | Assistant Professor | 02 | OBC = 1, ST (H) = 1. | One post Indian English Literature/ Women Literature One post African/ American Literature. |
| 10. | Computer Science | Assistant Professor | 03 | OBC = 1, GEN = 2. | One post Open. One post Open (Preferably Operation Research). One post Open (Preferably Cloud Computing/ Data Mining). |
| 11. | Assamese | Assistant Professor | 03 | GEN SC OBC | 1. One post Group A (M.A. in cultural studies with good knowledge of Assamese culture, literature & N.E. culture or M.A. in Assamese with good knowledge of Assamese and N.E. Indian culture) 2. One Post Group B (M.A. in Assamese or Linguistics with good knowledge of Assamese language & N.E. Indian languages) 3. One post Group A (M.A. in English with good knowledge of Assamese literature or M.A. in Assamese with good knowledge of English & other Western Literature) |
| 12. | Mathematics | Assistant Professor | 01 | OBC | Applied Group (Dynamical System/ Fluid Dynamics/ Operation Research). |
| 13. | MBA | Assistant Professor | 05 | OBC = 1, SC = 1, ST(H) = 1, GEN = 2. | One Post Open. Four post HRM/ MM/ FM/ OM, one each |

N.B. 1.: The candidate who applied against our earlier Advertisement No. TS/2012/01 dated 06-03-2012, need not apply again for the respective post of Bodo & MBA Deptt.

N.B. 2.: For the Department of Computer Science: Eligibility for Assistant Professor/Associate Professor: As per UGC or AICTE criteria for M.Sc. in Computer Science /MCA.

Qualification and experience: as per latest UGC/AICTE norms, (For details please see BU Website: www.bodolanduniversity.org.in.). Mere fulfillment of qualification will not entitle for inviting to the interview.

1) Details of Qualification and Experience for Associate Professor:

- (I) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- (II) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with required specialization.
- (III) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a university, college or Accredited research institute excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- (IV) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (V) Minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).

2) <u>Details of Qualification and Experience for Assistant Professor:</u>

- (I) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with required specialization at Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (II) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (III) Notwithstanding anything contained in sub-clauses (i) and (ii) of above, candidates who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment as Assistant Professor or equivalent positions in Universities/Colleges/Institutions.
- (IV) NET/SLET/SET shall also not be required for such Masters programmes in disciplines for which NET/SLET/SET is not conducted.

Pay Band and Academic Grade Pay:

Associate Professor – PB 4 Rs. 37,400 – 67,000 & AGP – Rs. 9,000

Assistant Professor – PB 3 Rs. 15,600 – 39,100 & AGP – Rs. 6,000

Application Form : Prescribed Application form, the details of qualifications and others are available in the University Website : www.bodolanduniversity.org.in

Application Fee & Last Date: Candidates will be required to pay an amount of Rs. 1,000.00 (in case of ST/SC Rs. 500.00) as an application fee for the post by Demand Draft in favour of The Registrar, Bodoland University payable at SBI, Balagaon Branch (Code – 7379), Kokrajhar.

Completed application in the prescribed form along with all necessary enclosures and testimonials must reach: The Registrar, Bodoland University, P.O. Rangalikhata (Debargaon), Dist. Kokrajhar (Assam), PIN-783370, latest by 23-02-2013. Those who are willing to apply for more than one post, they must submit separate application form with separate application fees. The name of the post and department must be written on the envelope of the application.

In all cases, three copies of application forms alongwith all testimonials need to be submitted in a single envelope.

Registrar, Bodoland University. Date: 23/01/2013

Memo No. BU/Estt/TS/Advt/01/13/----

Copy forwarded for information and necessary action to:-

- 1. The Director, Higher Education, Govt. of Assam, Kahilipara, Guwahati.
- 2. The Additional Secretary, Higher Education, Govt. of Assam, Dispur.
- 3. The Vice-Chancellor, Bodoland University.
- 4. The Rector, Bodoland University.
- 5. All Heads of the Teaching Department, Bodoland University.
- 6. The Registrar of All Indian Universities.
- 7. The Advertising Manager, The Assam Tribune, with request to publish the above advertisement in the next immediate one issue of Assam Tribune using minimum space.
- 8. The Advertising Manager, AIU House, Kotla Marg, New Delhi, with a request to publish the above advertisement in the next immediate one issue of the esteemed Journal using minimum space.
- 9. The Director, Publication Division, Ministry of I & B, Govt. of India, New Delhi 110002 with a request to publish the above advertisement in the next immediate issue of the Employment News using most minimum space.
- 10. The Advertising Manager/Editor, The Bodoland Guardian, Kokrajhar, BTC, Assam.
- 11. Concerned File.

Registrar, Bodoland University. Date: 23/01/2013

BODOLAND UNIVERSITY RANGALIKHATA (DEBARGAON) KOKRAJHAR, ASSAM – 783370, INDIA

APPLICATION FORM FOR TEACHING POSITIONS (Ref.: Advertisement No. _____)

(Please read carefully the general conditions/instructions given below before filling the application form)

GENERAL CONDITIONS/INSTRUCTIONS

Paste Passport Size Photograph (Self Attested)

- 1. Indian nationals only need to apply.
- 2. Applicants should fill particulars in his/her own handwriting neatly and clearly.
- 3. Latest Passport Size Photograph should be pasted at specified place.
- 4. Self Attested photo copies of all relevant certificates, degrees, marksheets, testimonials, etc. in support of age, qualifications, caste, experience must be enclosed with each application.
- 5. Candidate belonging to/applying under any reserved category SC/ST(P)/ST(H)/OBC & MOBC/PwD(OH/VH/HH) must enclosed photo copy of caste/category certificate, issued by the competent authority.
- 6. Applicants in employment should get their application endorsed from their employer.
- 7. The envelope containing application form should be superscribed as:

 " Application for the post of(Name of the post)".
- 8. Applications should be addressed to: The Registrar, Bodoland University, Rangalikhata (Debargaon), Kokrajhar, Assam 783370, along with self address (Rs. 5.00) stamp envelope.
- 9. Mere fulfillment of qualification and experience does not entitle a candidate to be called for interview.
- 10. The University reserves the right to fill or not to fill any or all of the posts advertised.
- 11. No correspondence whatsoever will be entertained from the candidates regarding postal delay, conduct & result of interview and reasons for not being called for the interview.
- 12. Canvassing in any form will be a disqualification.
- 13. Applicant must fill in all the particulars of Part A to Part D.
- 14. No TA/DA will be given for Interview.
- 15. Incomplete application form/without prescribed fee/without supporting documents (as per SI. 4), Application would be rejected.
- 16. Application fee must be submitted to **The Registrar, Bodoland University,** in the form of Demand Draft, Payable at **SBI, Balagaon Branch (Code 7379),** Kokrajhar.
- 17. Applicants are required to submit three sets of application with all relevant documents in a single envelope.

| Post applied for : | | | | Department | t | | | |
|---------------------------|-----------|----------|-------------|------------|----|------|----|---------------|
| Name of the applicant (ir | n CAPITAL | letters) | : | | | | | |
| Category you belong to | | | | | | | | |
| (Please tick √): | | | | | | PWD | | Ex-Servicemen |
| | GEN | SC | ST(P)/ST(H) | OBC/MOBC | | PVVD | | Ex-Servicemen |
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Part – A

| | sement No. and Date. | | ••••• | | • | ••••• | | • | | ••••• | ••••• |
|-----------------------------|--|--|--|--|---|--|---|---|------------------------|--------------|-----------------------------|
| Post ap | plied for | | | | | | | | | | |
| Depart | ment / Centre | | | | | | | | | | |
| | f specialization opted for those specified in the adv Name of the Applicant (in CAPITAL letters) | | f applicat | | | | | | | | |
| 2. | Father's / Mother's Nam | e : | | | | | | | | | |
| 3. | Date of Birth (as per Chri | stian era): | | D | D | М | M | Υ | Υ | Υ | Υ |
| 4. | Age on the last date of re | eceipt of appl | ication as | stated | l in th | e adv | ertisem | ent : | | | 1 |
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| | | | | D | D | | М | М | Υ | | Υ |
| 5. | (a) Marital Status : | (t | o) Gende | r : | | | (c) Bloc | d Grou | р : | | |
| 6. | (a) Correspondence addr | ess : | | | | | | | | | |
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| | (b) Permanent address | : | | | | | | | | | |
| | | | | | | ••••• | | | ••••• | •••••• | |
| 7. | Are you a citizen of India | ? Write YES o | | | | | | | | | |
| 8. | (a) Do you belong to Sch Disability / Ex-servicema | | / Schedu | led Trik | oe / O | ther E | Backwar | d Classe | es / Pe | ersor | s with |
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| | Write SC/ST/OBC | | | 1 | | | | Fv | -servi | cem: | an . |
| | • ' | | sviceman SC | as the ST | | | e: PWD | Ex | -servi | cema | an |
| | • ' | C/PWD/Ex-ser | | 1 | | | | Ex | -servi | cema | an |
| | Write SC/ST/OBO | c/PWD/Ex-ser in the box: (Persons with | SC n Disabilit | ST cy), the | Ol | BC e the | PWD | of disab | ility a | s OH | |
| | (b) If None, write NONE in the control of the contr | c/PWD/Ex-ser in the box: (Persons with | SC n Disabilit | ST cy), the | Ol | e the | PWD nature I (Heari | of disab | ility a licapp | s OH | |
| | (b) If None, write NONE in the control of the contr | c/PWD/Ex-ser in the box: (Persons with | SC n Disabilit | ST cy), the | Ol | BC e the | PWD nature I (Heari | of disab | ility a licapp | s OH | |
| 9. 10. | (b) If None, write NONE is (c) If you belong to PWD (Orthopaedically Handically | in the box: (Persons with apped), VH (V | SC n Disabilit isually Ha | ST cy), the andicap | n state | e the or HH | nature I (Hearii | of disab ng Hand H | ility a licapp H | s OH | |
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| I hereb me and knowle | (b) If None, write NONE is (c) If you belong to PWD (Orthopaedically Handical Religion : | in the box: (Persons with apped), VH (Versons | SC Disabilitisually Harmonic Competers is applicated competers. | ST Sy), the andicap OH Stood to ation a and aut | n state | e the or HH vire for the struction of th | nature I (Hearii | of disab ng Hand H ng the p | ulars | s OH ed): | lied to |
| I hereb me and knowle | Write SC/ST/OBC (b) If None, write NONE is (c) If you belong to PWD (Orthopaedically Handical *If appointed, what notice (*May not be considered by declare that I have care do that all the statements declare and belief. I underst | in the box: (Persons with apped), VH (Versons | SC Disabilitisually Harmonic Competers is applicated competers. | ST Sy), the andicap OH Stood to ation a and aut | n state | e the or HH vire for the struction of th | nature I (Hearii or joinir d comp take ap | of disab ng Hand H ng the p | ulars the | supp | lied to of my against |

PART – B

1. Give particulars of all examinations passed, all degrees and technical qualifications obtained at a University or higher technical institutions of learning, commencing with High School Leaving (10th standard) /Matriculation examination. Please attach photocopies of certificates and marksheets.

| SI. No. | School/College/Institute | Name of the Board / University / Institution | Degree/Diploma passed/obtained | Distinction / Class / Division | Subject (mention field of specialisation / major, if any) | % of Marks Obtained/Grade | Date of Passing |
|------------|--------------------------|---|--------------------------------|--------------------------------------|---|---------------------------------|--------------------|
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| Particulars of GATE, UGC/CSIR NET clea | earance |
|--|---------|
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| Name of the Test | Year | Roll No. | Percentile Score (in case of GATE) | Subject |
|------------------|------|----------|------------------------------------|---------|
| | | | | |

3. Details of employment, if any (give here particulars of your past and present employment in chronological order starting with present employment):

| SI. No. | Organisation / Institution | Position held | Nature of duties / work | Date of joining | Date of leaving | Length of service | Pay scale | Additional remarks about experience, if any* |
|------------|----------------------------|---------------|----------------------------|-----------------|-----------------|-------------------|-----------|--|
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Specify if the position is (i) Pre-Ph.D. (ii) Post-Ph.D. (iii) Concurrently in Ph.D. Ph.D. programme should be Ph.D. degree. It should be evident from marksheets/ grade cards or a certificate to this effect should be enclosed. Further, period of Ph.D. should be excluded from experience.

| 4. | (i) (ii) (iii) (iv) (v) (vi) | initial pay of the post applied for? | |
|----|------------------------------|---|-----------|
| 5. | (a) | Teaching experience | :Yrs. |
| | (b) | Please give a list of courses taught on a separate sheet with course titles, level (UG/PG) and number of times taug Research specialisation | ght. : |
| | | On a separate sheet, please describe briefly you research work / Ph.D. work. Also detail the areas of interest with work done in each case (if any). | |
| | (c) | Laboratory experience | :Yrs. |
| | | On a separate sheet, please describe, in bride experience in: (i) Setting up teaching and research laboratories (ii) Conducting laboratory courses (iii) Using different types of instrument systems, computers etc. | |

PART - C

(API score on the basis of Performance Based Appraisal System)

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of position and between university and colleges. **The applicant is required to fill the following sections yearwise for the entire assessment period.** The self-assessment score will be based on verifiable criteria and will be verified by the screening/selection committee.

SECTION - A: GENERAL

| 1 | Name of the applicant | |
|---|---|--|
| 2 | Designation / post held by the applicant | |
| 3 | Name of the Department / Centre of University | |
| 4 | Name of the University / Organisation | |
| _ | Communication Address / E-mail / Telephone / | |
| 5 | Mobile of the applicant | |
| 6 | YEAR OF PERFORMANCE APPRAISAL | |

SECTION - B:

CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| CATE- GORY I (A) | ITEM | DETAILS | MAXIMUM SCORE | API SCORE TO BE FILLED BY THE CANDIDATE (To be given by the candidate) | VERIFIED API SCORE OF THE CANDIDATE |
|---|---|--|------------------|--|--|
| 1. | Lectures, Seminars, tutorials, practicals, contact hours undertaken as percentage of those actual allocated | Below 80%: No score 80%-85%: 35 86%-90%: 40 91%-95%: 45 96%-100%: 50 | 50 | | |
| 2. | Lectures or other teaching duties in excess of the UGC norms | Below 2= No score 2-4= 8 5+ = 10 | 10 | | |
| 3. | (a) Preparation and imparting of knowledge / instruction as per curriculum; (b) Syllabus enrichment by providing additional resources to students | For (a)- 10 For (b)-10 | 20 | | |
| 4. | Use of participatory and innovative teachinglearning methodologies, updating of subject content, course improvement etc. | If used full score | 20 | | |
| Examination duties (Invigilation; question paper setting, evaluation/ assessment of answer scripts) as per allotment. | | [Invigilation: 5 question paper setting – 10 evaluation/ assessment of answer scripts-10 | 25 | | |
| N/12 | Total score- | | 125 | | |
| Mir | nimum API score required | | 75 | | |

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION RELATED ACTIVITIES

| Sl. No. | ITEM | DETAILS | MAXIMUM SCORE | API SCORE TO BE FILLED BY THE CANDIDATE (To be given by the candidate) | VERIFIED API SCORE OF THE CANDIDATE |
|--|--|--|------------------|--|--|
| 1. | Student related cocurricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling) | Activities may be in one or more than one particular field (s) | 20 | | |
| 2. | Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities | Membership of committees 1:4 2-3:10 4 and above: 15 Dean, Students' Welfare: 15 Dean, R&D / Dean of School (Full term): 15 Head of the Department: 10 | 15 | | |
| Professional Development activities (such as participation in seminars, conferences, short term training courses talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below) | | Seminars/ Conferences: 3 Short term training/ talks or Lectures: 3 Membership of associations: 3 Dissemination and general articles: 6 | 15 | | |
| | Total score- | | 50 | | |
| Mir | nimum API score required | | 15 | | |

CATEGORY-III: RESEARCH AND RELATED CONTRIBUTIONS

| SI No. | APIs | Engineering / agriculture / veterinary science / sciences / medical sciences | Faculties of languages / arts / humanities / social sciences / library / physical education / management | Max. points for university and college teacher position | Score to be filled by the candidate | Verified API Score of the candidate |
|------------------|---|--|--|--|-------------------------------------|-------------------------------------|
| III (A) | Research | Refereed Journals * | Refereed Journals* | 15/publication | | |
| | Papers published in (Detailed list to be enclosed) | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. Conference proceedings as | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. | 10/publication | | |
| III (D) | Danasah | full papers, etc. (Abstracts not to be included) | full papers, etc. (Abstracts not to be included) | | | |
| III (B) | Research Publications (books, chapters in books, other | Text or Reference Books Published by International Publishers with an established peer review system | Text or Reference Books Published by International Publishers with an established peer review system | 50/sole author; 10/chapter in an edited book | | |
| | than refereed journal articles) | Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN / ISSN numbers | Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers. | 25/sole author, and 5/ chapter in edited books | | |
| | (Detailed list to be enclosed) | Subjects Books by other local publishers with ISBN / ISSN numbers | Subject Books by Other local publishers with ISBN/ISSN numbers. | 15/sole author, and 3 / chapter in edited books | | |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers | Chapters contributed to edited knowledge based volumes published by International Publishers | 10 /Chapter | | |
| | | Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories | Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories | 5 / Chapter | | |
| III (C) | RESEARCH P | | LM: D: | | T | 1 |
| III (C) (i) | Sponsored Projects carried out/ | (a) Major Projects amount mobilized with grants above 30.0 lakhs | Major Projects amount mobilized with grants above 5.0 lakhs | 20 /each Project | | |
| | ongoing (Detailed list to be | (b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs | Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs | 15 /each Project | | |
| | enclosed) | (c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh) | Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh) | 10/each Project | | |
| III (C) (ii) | Consultancy Projects carried out / ongoing (Detailed list to be enclosed) | Amount mobilized with minimum of Rs.10.00 lakh | Amount mobilized with minimum of Rs. 2.0 lakhs | Rs.10.0 lakhs and Rs.2.0 lakhs, Respectively | | |
| III (C) (iii) | Completed projects: Quality Evaluation (Detailed list to be enclosed) | Completed project Report (Acceptance from funding agency) | Completed project report (Accepted by funding agency) | 20 /each major project and 10 / each minor project | | |
| III (C) (iv) | Projects Outcome / Outputs (Detailed list to be enclosed) | Patent/Technology transfer/ Product/Process | Major Policy document of Govt. Bodies at Central and State level | 30 / each national level output or patent /50 /each for International level | | |
| III (D) | | UIDANCE (Details to be end | | | | |
| III (D)(i) | M. Phil. | Degree awarded only | Degree awarded only | 3 /each candidate | | |
| III (D) (ii) | Ph. D. | Degree awarded | Degree awarded | 10 /each candidate | | |
| | | Thesis submitted | Thesis submitted | 7 /each candidate | | |

| III(E) | TRAINING | COURSES AND CONFER | ENCE /SEMINAR/WORKSHO | OP PAPERS (De | tails to be enc | losed): |
|-----------------|--|---|---|---------------|-----------------|-----------------|
| III(E) (i) | Refresher courses, | (a) Not less than two weeks duration | (a) Not less than two weeks duration | 20/each | | |
| | Methodology workshops, Training, Teaching- Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points) | (b) One week duration | (b) One week duration | 10/each | | |
| III(E) (ii) | Papers in Conferences/ Seminars/ workshops | Participation and Presentation of research papers (oral/poster) in | Participation and Presentation of research papers(oral/poster) in | | | |
| | etc.** | a) International conference | a)International conference | 10 each | | |
| | | b) National | b) National | 7.5 / each | | |
| | | c) Regional/State level | c) Regional/State level | 5 /each | | |
| | | d) Local - University/College level | d) Local - University/College level | 3 / each | | |
| III(E) (iii) | Invited lectures or presentations for conferences/ symposia | (a) International | (a) International | 10 /each | | |
| | | (b) National level | (b) National level | 5 | | |

^{*} Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

NOTE:

The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

Summary of API Score as per PBAS (for the entire period of assessment)

| Category | Minimum Score required | Score obtained by the candidate | Verified API Score of the candidate |
|--------------|------------------------|---------------------------------|-------------------------------------|
| Category-I | | | |
| Category-II | | | |
| Category-III | | | |

^{**} If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

PART-D

| 1. | | ou previously applied for any previously applied for any previously. | post in this University? |
|----|--------------------|--|---|
| 2. | Addition Applican | al remarks: | ial qualifications or experiences e.g. in organizations, heads given above. |
| 3. | employed, | ange to send three letters of referen one referee must be your employen | nce from responsible persons not related to you. If you are r. The reference letters must be sent in confidence by the |
| | referees di (i) | irectly to the Registrar, Bodoland U Name | Iniversity. |
| | ` , | Designation | : |
| | | Address | : |
| | | e-mail Mobile / Phone No. with STD code | : : |
| | (ii) | Name | : |
| | | Designation Address | : |
| | | Address | |
| | | e-mail Mobile / Phone No. with | : |
| | | STD code | : |
| | (iii) | Name | |
| | (111) | Designation Address | : |
| | | e-mail | : |
| | | Mobile / Phone No. with STD code | : |

4. List of Publications:

| Sl. No. | Title with Page No. | Journal with full reference and ISBN/ISSN No. Whether peer reviewed. | Impact factor, if any | No. of co-authors | Whether you are the main author | API score | API score verified by screening committee |
|------------|---------------------|--|-----------------------------|-------------------|---------------------------------------|-----------|--|
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^{*} Additional page(s) may be used, if required.

| 5. | Details of enclosures sent with this | application form: |
|----------------|---|--|
| | i) | ii) |
| | iii) | iv) |
| | v) | vi) |
| | vii) | viii) |
| | ix) | x) |
| | xi) | xii) |
| | xiii) | xiv) |
| 6. | Declaration: | |
| | supplied to me and that all the staten the best of my knowledge and belief | read and understood the instructions and particulars nents made in this application are true and complete to . I understand that the competent authority can take e any of the information is found to be incorrect at any |
| | | |
| Dat | e: | Signature of the applicant |
| Dat Pla | | Signature of the applicant Name in full: |
| | | Name in full: |
| Pla | Forwarding note of the Employer: Certified that | has |
| Pla | Certified that | has |
| Plac 7. | Certified that | has |
| Plac 7. | Certified that | has |
| Place 7. | Certified that | has |