



सूक्ष्म कणिका एवं संचार अभियंत्रण विभाग  
मोतीलाल नेहरु राष्ट्रीय प्रौद्योगिकी संस्थान  
इलाहाबाद – 211004 (भारत)

Electronics & Communication Engineering Department  
MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY  
Allahabad – 211 004 (India)

Advertisement No- 13/2012/Project Staff,

Dated- 22/10/2012

**Advertisement for the Post of Project Assistant (On Contract)**

Application are invited from Indian nationals for the post of **Project Assistant (on contract)** in research project entitled “Design and Development of Low Cost Plastic Devices for Electronics and Photonic Applications” sanction order No. ERIP/ER/0803699/M/01/1423 dated 16-04-2012 sponsored from DRDO, New Delhi. The duly completed application on prescribed format along with copies of supporting documents must reach to: **Research & Consultancy Cell, Motilal Nehru National Institute of Technology, Allahabad-211004** on or before November, 12, 2012 at 5:30 PM. The envelope should be superscribed as “**Application for the post of Project Assistant (on contract)** in the Project “**Design and Development of Low Cost Plastic Devices for Electronics and Photonic Applications**”. A soft copy of the application should also be sent to [director@mnnit.ac.in](mailto:director@mnnit.ac.in), email address of Prof. P. Chakrabarti. The position is purely temporary and will be governed by the Funding agency rules & service conditions of Research & Consultancy Cell, MNNIT Allahabad.

**Number of Position** : 1(one)

**Essential Qualifications & experience** : 1<sup>st</sup> class B.Sc./ 3 years diploma

**Age Limit** : 28 years on the last date of application (The upper age limit is relaxable upto 5 years in the case of candidates belonging to SC/ST/OBC/PH and women candidates)

**Fellowship** : Rs. 6000/- per month

**Other Benefits** : Accommodation may be available as per the availability and Institutes norms. Facility of yearly leave, carryover leave, medical benefits etc. may be available as per applicable rule of the project staff.

**Tenure of Appointment** : Appointment will be made on contract basis for a period of one year initially, which may be extended depending on the performance evaluation on yearly basis till the end of project (September, 2015).

- Note:**
1. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.
  2. The Institute reserves the right to accept application at any time, and consider candidates of exceptional credentials without applications. Qualification and experience may be relaxed by the Institute at any point of time for otherwise exceptional candidates.
  3. Mere, possessing the prescribed qualification does not ensure that the candidate would be called for Interview. The Candidates will be shortlisted on the basis of merit and need of the project.
  4. Shortlisted Candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E-mail IDs in their applications.
  5. Shortlisted candidates have to present themselves for the interview on the interview date with updated CV and original and attested photocopies of mark sheets/ certificates in support of their academic qualifications.
  6. Applicants in employment (private, government or any other organization) are required to submit a “**No Objection Certificate**” from the employer at the time of interview.
  7. No TA/DA will be paid for appearing in the interview.

**Name of Principal investigator** : Prof. P. Chakrabarti

**Designation** : P.I. & Director

**Department** : MNNIT, ALLAHABAD



शोध एवं परामर्श प्रकोष्ठ  
मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान  
इलाहाबाद – 211004 (भारत)

RESEARCH AND CONSULTANCY CELL  
MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY  
Allahabad – 211 004 (India)  
Website: <http://www.mnnit.ac.in>

**For office use only**  
Application No.....

**APPLICATION FORM**

Advt.No.....

Dated.....

<b>Research Project Entitled-</b>	“ Design and Development of Low Cost Plastic Devices for Electronics and Photonic Applications”
<b>Sanction letter &amp;Date-</b>	ERIP/ER/0803699/M/01/1423 dated 16-04-2012
<b>Funding Agency-</b>	DRDO, New Delhi
<b>Name of P.I.-</b>	Prof. P. Chakrabarti
<b>Name of position-</b>	Project Assistant (on contract)
<b>Department/Section-</b>	Electronics & Communication Engineering

**Self Attested  
recent passport  
size Photograph**

1.	Name of the Candidate (In Capital letter)					
2.	Sex (Male/Female)					
3.	Marital Status (Married/Unmarried)					
4.	Date of Birth					
5.	Age as on last date of application	_____ Years _____ Months _____ Days				
6.	Father's/Husband's Name					
7.	Present/Contact Address					
8.	Permanent Address					
9.	Mobile No					
10.	E-mail					
11.	Nationality					
12.	Category	Gen/SC/ST/OBC/PH _____ (enclosed attested copy of certificate) and women				
13.	NET/GATE	Valid up to _____				
14.	Educational Qualification					
	<b>Qualification</b>	<b>Subject/Discipline</b>	<b>Board/Institute/Univ.</b>	<b>Year</b>	<b>% of marks</b>	<b>Div.</b>
	10th or equivalent					
	12th or equivalent					
	Diploma, if any					
	BA/B.Sc./B.E./B.Tech					
	M.A./M.Sc.					
	M.Phil./M.E./M.Tech*					
	Ph.D*					

\*Title of M.Tech Thesis:.....  
 .....

\* Title of Ph.D. Thesis:.....  
 .....

15	Details of Experience in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary						
Organization	Position	Salary/Emoluments	Nature of Duties	Nature of appointment	Period of Experience		
					Year	Month	Days
16	Research Publications (Attach list):-			Numbers			
	SCI Journals						
	Non SCI Journals						
	International Conference/Seminar ./ Symposium Proceeding						
	National Conference/Seminar ./Symposium Proceeding						
17	Any other information						
18	Indicated whether you propose to register for higher degree* at MNNIT, Allahabad. Yes/No (Name of degree)						

**Note:-** \*Those candidates who wish to be admitted as student for higher degree must fulfill atleast the minimum eligibility for the respective admission as available on the Institute website.

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:  
 Date:

Signature of the Applicant

**Enclosure**-Self attested copy of documents

1. Proof of Date of Birth
2. Mark sheets & certificates of all the examination passed
3. Category Certificate, if applicable
4. NET/GATE score card, if passed
5. Experience certificate, if any