

X-71

University of Hyderabad
Department of Sanskrit Studies

Ph.D. in Sanskrit Studies

Code: X - 71

Duration: 2 Hours
Marks: 75

Note: Part A contains 25 questions carrying one mark each.
There is negative marking for this part. Each wrong answer carries -0.33 mark.

Question paper may be answered either in English(preferably) or in Sanskrit.

Part - A

1. षड्भावविकारान् अयं महोदयः प्रत्यपादयत् ।
 - (a) पतञ्जलिः
 - (b) यास्कः
 - (c) कणादः
 - (d) वाष्पयणिः
2. तिलेषु तैलं दधनीव सर्पि'रिति मन्त्रः अधस्तनेषु कुत्रस्थः
 - (a) बृहदारण्यकोपनिषद्
 - (b) ईशावास्योपनिषद्
 - (c) श्वेताश्वतरोपनिषद्
 - (d) तैत्तिरीयोपनिषद्
3. निरुक्ते 'खलु' इत्यव्ययः कस्मिन्नर्थे प्रयुक्तः ?
 - (a) हेत्वर्थे

- (b) निषेधार्थे
(c) असूयार्थे
(d) संशयार्थे
4. 'तर्कस्याप्रतिष्ठानत्वात्' - सूत्रमिदं कस्मादुद्धृतम् ?
(a) वैशेषिकसूत्रात्
(b) योगसूत्रात्
(c) मीमांसासूत्रात्
(d) ब्रह्मसूत्रात्
5. मीमांसकमतानुसारं वेदवाक्य कतिविधम् ?
(a) द्विविधम्
(b) त्रिविधम्
(c) चतुर्विधम्
(d) पञ्चविधम्
6. यादःपतिः कः ?
(a) इन्द्रः
(b) समुद्रः
(c) श्रीकृष्णः
(d) वरुणः
7. रुध् धातोः परस्मैपदि विधिलिङि प्रथमपुरुषैकवचनस्य किं रूपम् ?
(a) रुन्ध्यात्
(b) रुध्यात्
(c) रोध्यात्
(d) रुन्धात्
8. आयुर्वेदानुसारं रोहिणी इति कस्य पर्यायः ?
(a) विभीतक्याः
(b) हरीतक्याः
(c) आमलक्याः
(d) नक्षत्रस्य

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9. आयुर्वेददर्शने सर्वोपि जागतिकपदार्थः कतिविधः ?
- (a) बहुविधः
 - (b) त्रिविधः
 - (c) द्विविधः
 - (d) चतुर्विधः
10. चरकस्य मते 'संस्कार' इति शब्दस्य कोर्थः ?
- (a) करणम्
 - (b) कारणम्
 - (c) भेषजम्
 - (d) स्मृतिः
11. In vyākaraṇa the term Ākhyāta means
- (a) kriyā
 - (b) avyayam
 - (c) nāma
 - (d) none of the above
12. The vartikas in Mahabhāṣyam are authored by
- (a) Bharadvāja
 - (b) Kātyāyana
 - (c) Saunāga
 - (d) Kātyāyana and others
13. The term sādhya refers to
- (a) samāsa
 - (b) kṛt
 - (c) kriyā
 - (d) prātipadikam
14. Sphoṭavāda was propounded by
- (a) Patañjali
 - (b) Sphoṭāyana

- (c) Pāṇini
(d) Nāgśa
15. The sāmāthyam in samāsa is
(a) vyapekṣā
(b) ekārthībhāva
(c) both
(d) neither
16. Which of the following is a dvikarmaka verb?
(a) पृच्छ
(b) दा
(c) क्लृप्ता
(d) गम
17. Which of the following is not a WordNet relation?
(a) homonymy
(b) hyponymy
(c) hypernymy
(d) synonymy
18. Which type of samāsa *khādatamodata* is?
(a) sup-sup
(b) ति-ति
(c) ति-sup
(d) sup-dhātu
19. The vigraha vākya 'kṛṣṇasya samīpam' may be represented as a compound as
(a) upakṛṣṇam
(b) anukṛṣṇam
(c) sakṛṣṇam
(d) samakṛṣṇam

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20. Śatṛśānac pratyayau

- (a) vartamānakṛdantau
- (b) kriyāpadau
- (c) nāmapadau
- (d) bhūtakṛdantau

21. saha yukte apradhanasya vibhaktiḥ

- (a) caturthī
- (b) prathamā
- (c) tṛtīyā
- (d) dvitīyā

22. In the sentence 'rāmaḥ paryāṅkam adhiśete', which kāraka role does paryāṅkam denote?

- (a) adhikaraṇa
- (b) karma
- (c) none of the above
- (d) both adhikaraṇa and karma

23. How many pratyāhāra sūtras are there?

- (a) 14
- (b) 41
- (c) 42
- (d) 13

24. How many types of lopas Panini has used?

- (a) 4
- (b) 3
- (c) 2
- (d) 1

25. If kartā is not abhihita, what vibhakti does it take?

- (a) tṛtīyā

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- (b) prathamā
- (c) ṣaṣṭhī
- (d) any of these

PART - B

Q 1) Give a brief sketch of the work you would like to carry out towards your doctoral thesis. The writeup should include the aim, scope and the methodology you would like to follow. (10 * 1 = 10)

Q 2) Attempt any two of the following. (2 * 10 = 20)

Vyākaraṇa and Linguistics

1. Discuss four types of 'lopa's used by Pāṇini.
2. What is a *pratyahāra*. Explain with an example.
3. What are the characteristics of a *samāsa*?
4. Comment on Pāṇini's sūtra *samarthaḥ padavidhiḥ*.

Āyurveda

- a) Narrate आमलक्यादिवर्ग according to nighantus.
- b) Explain: निदाने माधवः श्रेष्ठः सूत्रस्थाने तु वाग्भटः ।
शारीरे सुश्रुतः प्रोक्तः चरकस्तु चिकित्सके ॥
- c) 'अनुमानं तु खलु तर्को युक्त्यपेक्ष्यः' - elaborate this statement according to Charaka Samhita
- d) Elaborate: पित्तं पङ्गुः कफः पङ्गुः पङ्गवो मलधातवः ।
वायुना यत्र नीयन्ते तत्र गच्छन्ति चेतरे ॥

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Q 3) Attempt any four of the following. (4 * 5 = 20)

Vyākaraṇa and Linguistics

- Write a short note on *asiddhavat atrābhaat*.
- What is *jāti* and *vjakti* according to Paṇini?
- Explain the *sūtra* '*kārake*'.
- Explain Pāṇini's *sūtras* '*tasmin iti nirdiṣṭe pūrvasya*' and '*tasmat iti uttarasya*' with examples.
- Discuss the dichotomy '*suptiñiantam padam*'.
- Write a note on *ekārthābhāva sāmānyā*.

Āyurveda

- Write short note on 'six padārthas in Āyurveda'.
- What is the *sthāvāra-jāngama* according to Āyurvedic philosophy?
- Explain 'Āyus' in Āyurvedic context.
- How *tantra yukthis* are useful in research methodology?
- What are the qualities of *pancha lavaṇas*?
- What are the three causes of mental illness in Āyurveda?